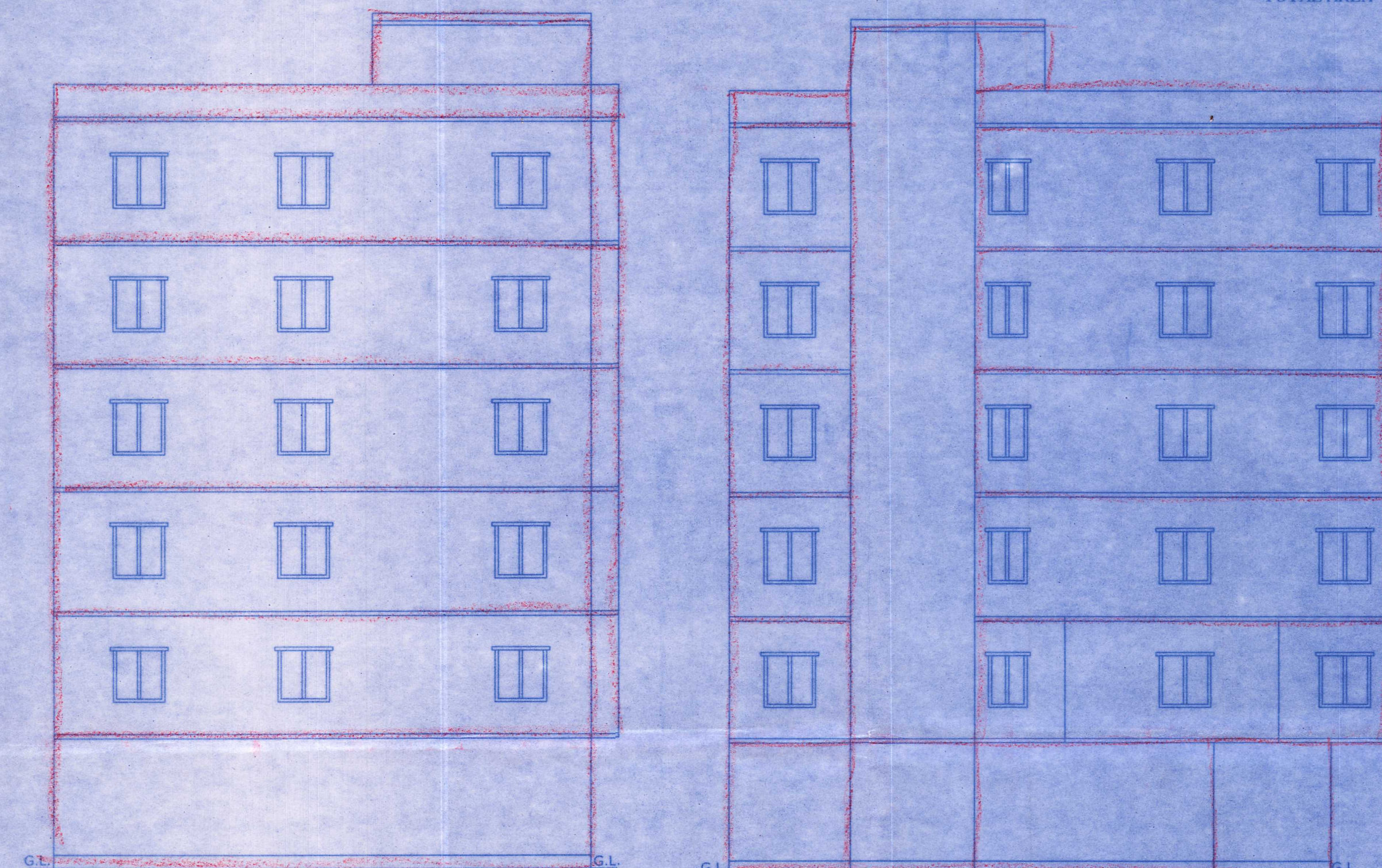


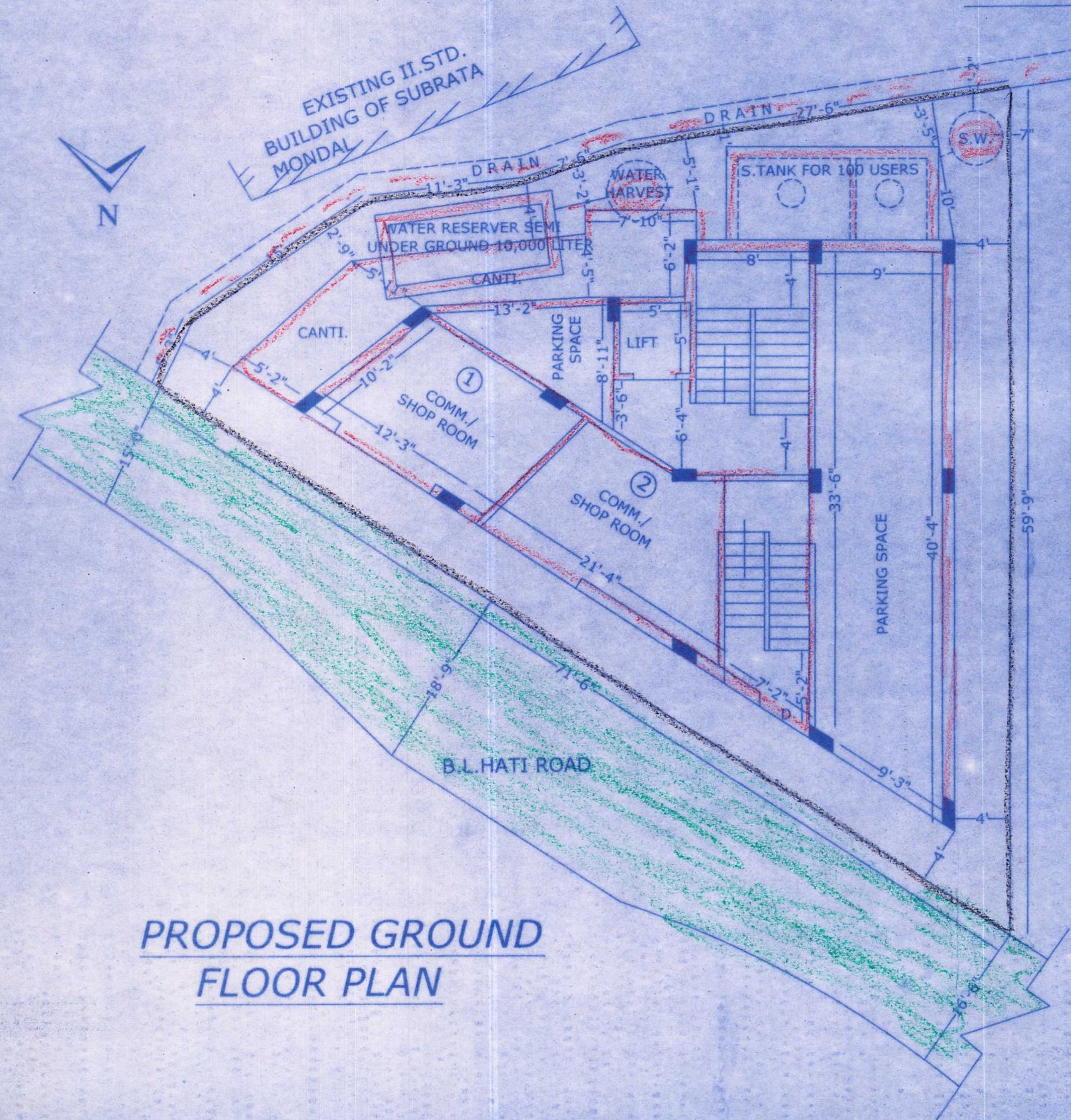
PLAN FOR PROPOSED G+5TH.STD. COMMERCIAL CUM.RESIDENTIAL BUILDING OF 1.SRI SAIBESH MUKHOPADHYAY
2. SRI SOURESH MUKHOPADHYAY S/O LATE KIRITIDHARI MUKHOPADHYAY AT MAHALLA- B.L.HATI ROAD,
WARD NO- 34, HOLDING NO -176 ,MOUZA- , JL NO- , R.S. PLOT NO- 3117, R.S.KH.NO- 229,
L.R. PLOT NO- 3223, L.R.KH.NO- 8550,11278, P.S - BURDWAN SADAR,DIST.- PURBA BARDHAMAN.
(SCALE=1"=8'-0").

COVERED AREA IN PER FLAT (GROUND FLOOR)	COVERED AREA IN PER FLAT (FIRST FLOOR)	COVERED AREA IN PER FLAT (2ND.FLOOR)	COVERED AREA IN PER FLAT (3RD.FLOOR)	COVERED AREA IN PER FLAT (4TH.FLOOR)	COVERED AREA IN PER FLAT (5TH.FLOOR)
COMMERCIAL & SHOP NO-1 = 163.16 SQ.FT.	COMMERCIAL AREA =3 = 570.59 SQ.FT.	A1 = 588.16 SQ.FT.	A2 = 588.16 SQ.FT.	A3 = 588.16 SQ.FT.	A4 = 588.16 SQ.FT.
COMMERCIAL & SHOP NO-2 = 173.83 SQ.FT.	COMMERCIAL AREA =4 = 170.68 SQ.FT.	B1 = 465.22 SQ.FT.	B2 = 465.22 SQ.FT.	B3 = 465.22 SQ.FT.	B4 = 465.22 SQ.FT.
	COMMERCIAL AREA =5 = 173.99 SQ.FT.			COMMON AREA STAIR & LIFT = 202.58 SQ.FT.	
TOTAL AREA = 1255.96 SQ.FT.					

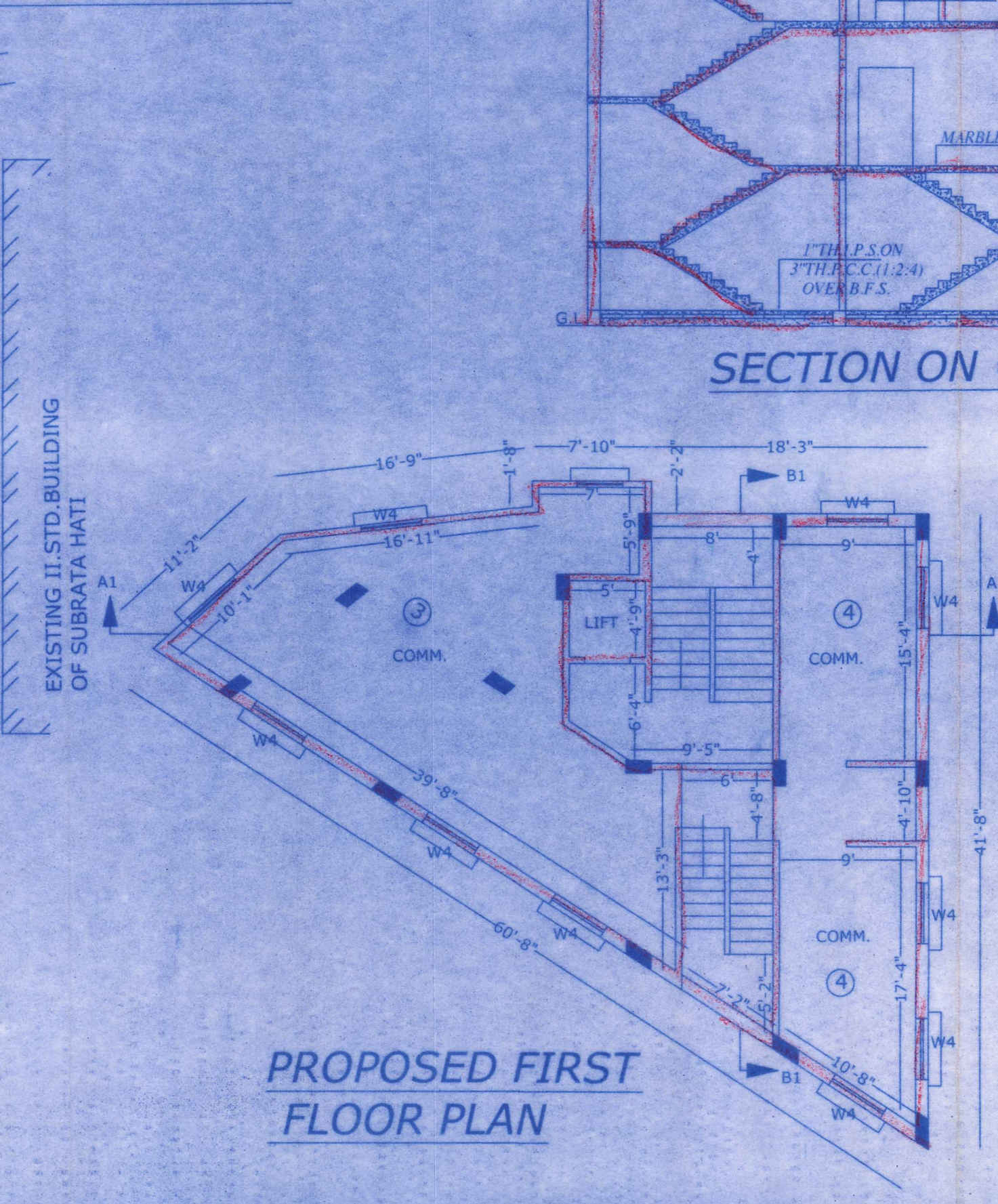


WEST ELEVATION

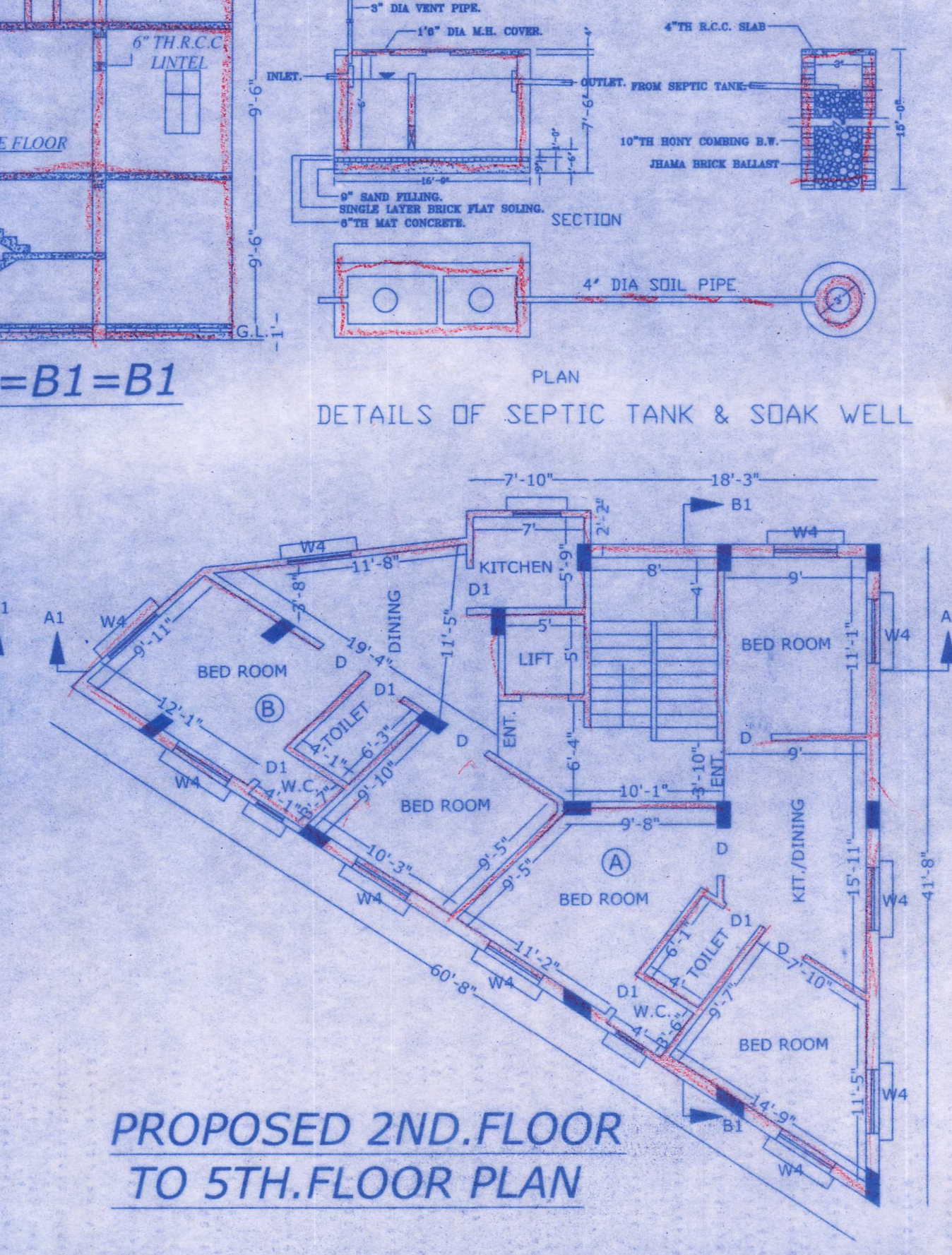
SOUTH ELEVATION



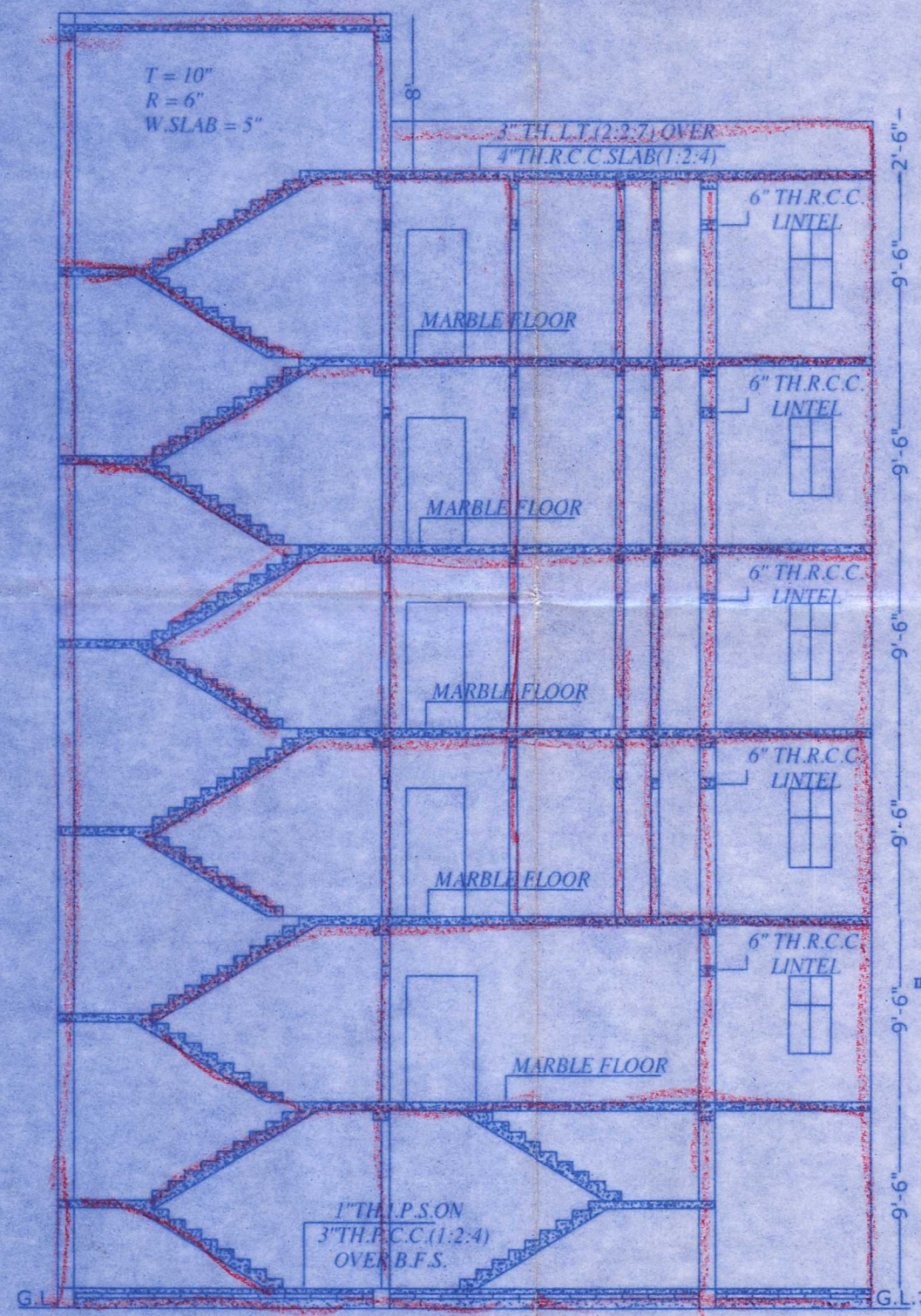
PROPOSED GROUND FLOOR PLAN



PROPOSED FIRST FLOOR PLAN

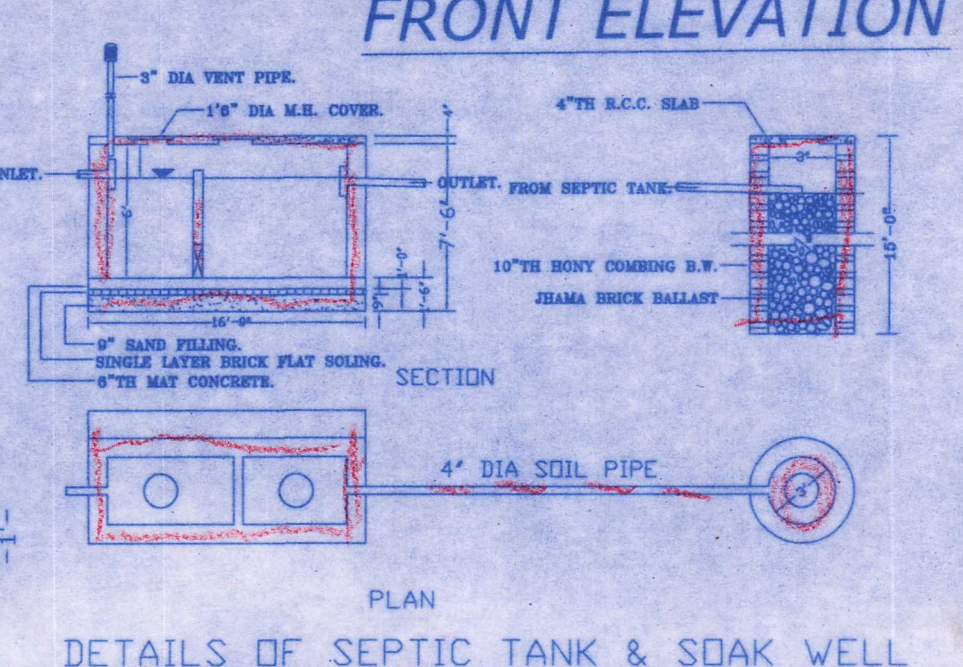


PROPOSED 2ND.FLOOR TO 5TH.FLOOR PLAN

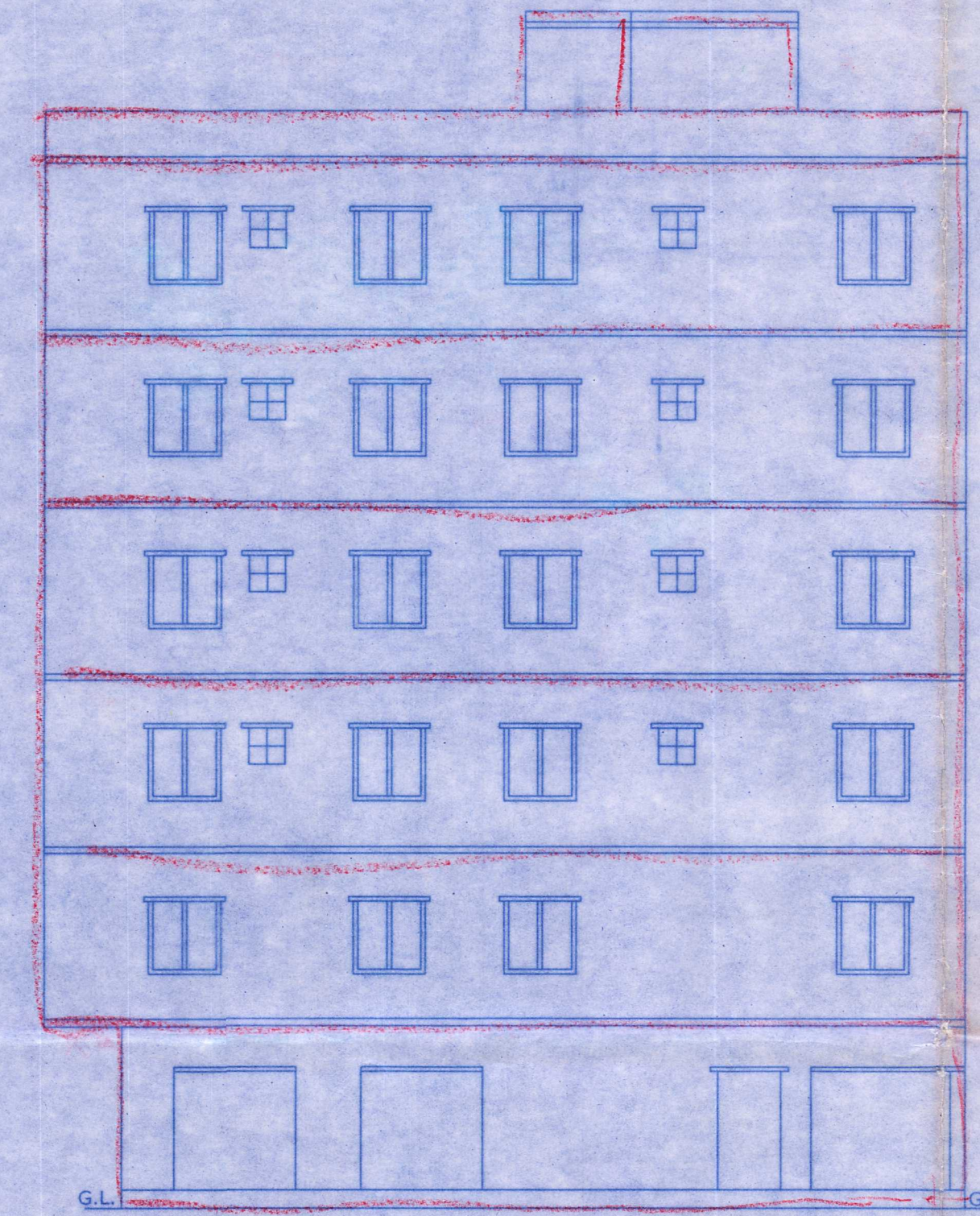


SECTION ON =B1=B1

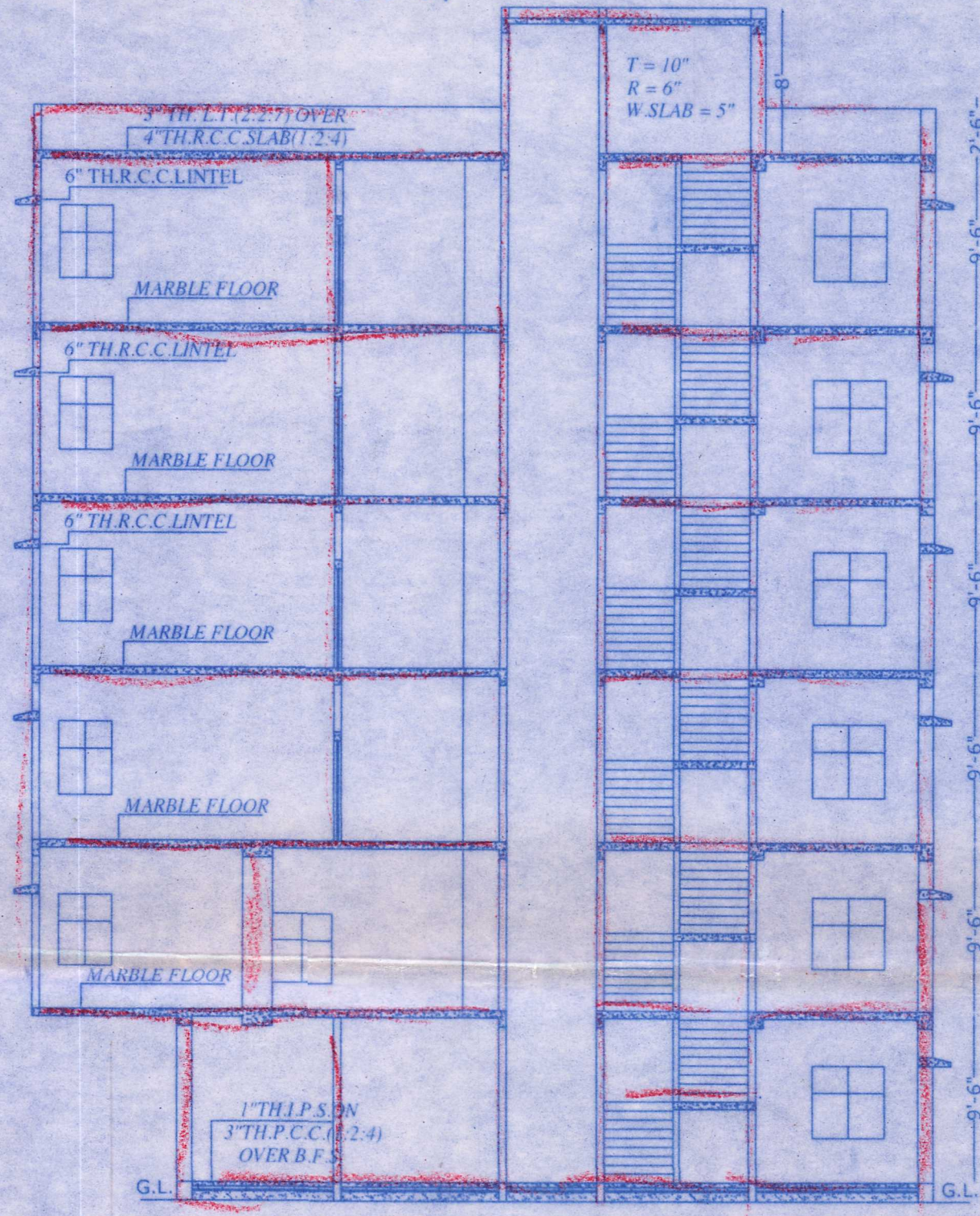
DETAILS OF COLOUM SECTION



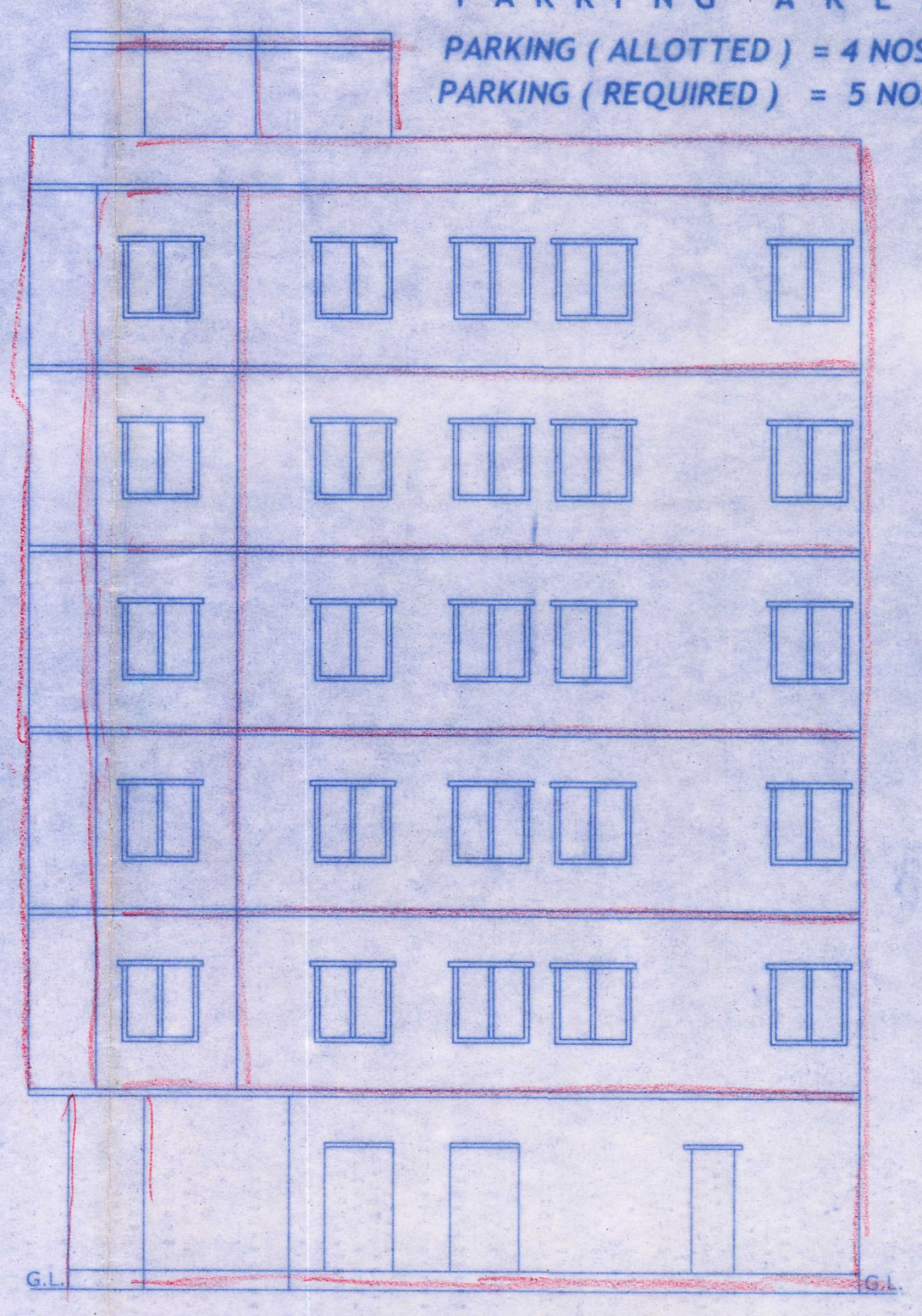
DETAILS OF SEPTIC TANK & SOAK WELL



FRONT ELEVATION



SECTION ON =A1=A1



EAST ELEVATION

PARKING AREA
PARKING (ALLOTTED) = 4 NOS
PARKING (REQUIRED) = 5 NOS

TOTAL AREA OF LAND = 2057 SQ.FT.	
COVERED AREA IN GROUND FLOOR = 1255.96 SQ.FT.	
COVERED AREA IN FIRST FLOOR = 1255.96 SQ.FT.	
COVERED AREA IN 2ND.FLOOR = 1255.96 SQ.FT.	
COVERED AREA IN 3RD.FLOOR = 1255.96 SQ.FT.	
COVERED AREA IN 4TH.FLOOR = 1255.96 SQ.FT.	
COVERED AREA IN 5TH.FLOOR = 1255.96 SQ.FT.	
TOTAL COVERED AREA = 6279.80 SQ.FT.	
GROUND COVERAGE = 61.05 %	
F.A.R. = 3.05	G+5

DOORS & WINDOWS SCHEDULE	EXT. CONS. SHOWN IN COLOR-
D = 3'-0" X 6'-8"	PROP. CONS. SHOWN IN COLOR-
D1 = 2'-6" X 6'-8"	DRAIN LINE SHOWN IN COLOR-
W5 = 5'-0" X 4'-0"	ROAD SHOWN IN COLOR-
W = 2'-0" X 2'-0"	PROP. LINE SHOWN IN COLOR-
W3 = 3'-0" X 4'-0"	
W4 = 4'-0" X 4'-0"	

10.M. Shahidul Hossain
Vice-Chairman
Burdwan Municipality
12.10.18
MEMBER CHAIRMAN
IN COUNCIL
ENGINEER
HEALTH OFFICER
1. Saibesh Mukhopadhyay
2. Souresh Mukhopadhyay
OWNER
DRAWN BY